CITY OF SAN ANTONIO

PLANNING AND COMMUNITY DEVELOPMENT COUNCIL COMMITTEE

BUILDING-RELATED AND FIRE CODE APPEALS AND ADVISORY BOARD (BRFCAAB) BOARD OF DIRECTORS

SLATE OF APPLICANTS
REAPPOINTMENTS (8)
NEW APPOINTMENTS (6)



COUNCILMEMBER ADRIANA ROCHA GARCIA, DISTRICT 4, CHAIR

COUNCILMEMBER MARIO BRAVO, DISTRICT1

COUNCILMEMBER PHYLLIS VIAGRAN, DISTRICT 3

COUNCILMEMBER TERI CASTILLO, DISTRICT 5

COUNCILMEMBER JOHN COURAGE, DISTRICT 9

Debbie Racca-Sittre, Interim City Clerk

BUILDING-RELATED AND FIRE CODE APPEALS AND ADVISORY BOARD (BRFCAAB) BOARD OF DIRECTORS

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DEPARTMENT: Office of the City Clerk

DEPARTMENT HEAD: Debbie Racca-Sittre, Interim City Clerk

COUNCIL DISTRICTS IMPACTED:

SUBJECT: At-Large Appointments to the Building-Related and Fire Codes Appeals and Advisory Board (BRFCAAB)

SUMMARY:

The Building-Related and Fire Codes Appeals and Advisory Board (BRFCAAB) consists of 17 At-Large Members and 17 Alternates who are qualified by experience and training to act on matters pertaining to building-related and fire codes, and may not be employees of the city. New applicant and non-holdover existing member nominations to the board shall be made in writing to the secretary of the board of appeals by industry associations that are affiliated with nationally recognized organizations and include language nominating an individual for any membership within a given category. Industry associations may still request a preference for primary or secondary membership in its nomination letter. City council shall appoint board members accommodating this preference with an overall priority given existing board vacancies.

The Planning and Community Development Council (PCDC) Committee will consider the following BRFCAAB Board members for reappointment for the remainder of unexpired terms of office to expire May 31, 2023:

| Name | Sub- category | Category (Nomination) | District | Gender | Industry Association |
|-----------------|------------------|--------------------------|-------------|--------|-------------------------|
| Jeffrey Beyer | Primary | HVAC Contractor- | Nonresident | Male | Texas Air Conditioning |
| | | Open Shop | | | Contractors Association |
| Scott E. Burger | Alternate | HVAC Contractor- | Nonresident | Male | Texas Air Conditioning |
| | | Open Shop | | | Contractors Association |
| John Martin | Alternate | Master Electrician | District 9 | Male | National Electrical |
| | | – Union | | | Contractors Association |
| Max Hosford | Alternate | Commercial | Nonresident | Male | Building Owners and |
| | | Building | | | Managers Association |
| George Saliba | Alternate | Master Plumber – | District 8 | Male | Plumbing, Heating, |
| | | Open Shop | | | Colling Contractors |
| | | | | | Association |
| Gary Kuentz | Primary | Master Electrician | Nonresident | Male | Independent Electrical |
| | | – Open Shop | | | Contractors |
| William Burrus | Primary | Fire Protection | District 7 | Male | Texas Fire Protection |
| | | Engineer | | | Association |
| Karen Carpenter | Alternate | Fire Protection | Nonresident | Female | Texas Fire Protection |
| | | Engineer | | | Association |

The Planning and Community Development Council (PCDC) Committee will consider the following BRFCAAB Applicants for appointments for the remainder of unexpired terms of office to expire May 31, 2023:

| Name | Sub- | Category | District | Gender | Industry Association |
|--------------------|-----------|---------------------|-------------|--------|------------------------|
| | category | (Nomination) | | | |
| Greg McFarland | Primary | Mechanical / | District 10 | Male | American Society of |
| | | Plumbing Engineer | | | Heating, Refrigerating |
| | | | | | and Air-Conditioning |
| | | | | | Engineers |
| Adrian Contreras | Primary | Commercial | District 7 | Male | Building Owners and |
| | | Building | | | Managers Association |
| | | Owner/Rep | | | |
| Edward Del Toro | Alternate | Master Electrician | District 10 | Male | Independent Electrical |
| | | – Open Shop | | | Contractors |
| Lon Culbertson | Alternate | Electrical Engineer | District 7 | Male | Professional Engineers |
| | | | | | in Private Practice |
| Marc Ross | Alternate | Residential Multi- | District 8 | Male | San Antonio Apartment |
| | | Family Bldg. | | | Association |
| | | Owner/Mgr/Rep | | | |
| Pete Sitterle, Jr. | Alternate | Master Sign | Nonresident | Male | San Antonio Sign |
| | | Electrician | | | Association |

An Ordinance waiving the City Code Residency Requirements will be requested for specified appointees, as follows:

Jeffrey Beyer, Scott E. Burger, Max Hosford, Gary Kuentz, Karen Carpenter, and Pete Sitterle Jr.

BACKGROUND INFORMATION:

The Planning and Community Development Council Committee will convene on December 13, 2021 to consider the above-stated applicants for appointment to the Building-Related and Fire Codes Appeals and Advisory Board and forward its recommendations to the full City Council for approval at the next available A Session.

ISSUE:

Board appointments require full City Council approval.

FISCAL IMPACT:

There is no fiscal impact.

RECOMMENDATION:

Office of the City Clerk recommends the Board Appointments to proceed to City Council Consideration upon approval by the Committee.

<u>Building-Related and Fire Codes Appeals and Advisory Board</u> **Member Appointments**

I. Background

 The Development Services Department (DSD) is working with the Building-Related and Fire Code Appeals and Advisory Board (BRFCAAB) members and trade organizations to have members reappointed, vacancies filled, and replace members that would like to step down.

II. BRFCAAB Information

- The board of appeals consists of seventeen (17) members and seventeen (17) alternates who are qualified by experience and training to act on matters pertaining to building-related and fire codes, and may not be employees of the city. New applicant and non-holdover existing member nominations to the board shall be made in writing to the secretary of the board of appeals by industry associations that are affiliated with nationally recognized organizations and include language nominating an individual for any membership within a given category. Industry associations may still request a preference for primary or secondary membership in its nomination letter. City council shall appoint board members accommodating this preference with an overall priority given existing board vacancies.
- When working with trade organizations to nominate new members to the board, DSD provides the following guidance:
 - "When considering a candidate for the position, please note that City Council has asked that new appointees help reflect the diversity that is found in the City of San Antonio whenever possible."
- Upon city council appointment, the board is (1) authorized to administratively switch primary and alternate membership designations within the same category; and also (2) to fill vacant primary member positions with alternate members within the same category. Exercise of board authority shall only be done where necessary for efficient administration of board function, with the approval of the individual impacted member, and with a majority vote of the board in favor of the action.
- The BRFCAAB hears and decides appeals of orders, decisions or determinations made by the *Building Official* or the *Fire Marshal* relative to the application and interpretations of chapter 10, chapter 11 and specific articles in chapter 28 of the City Code, and in order to provide advice to the building official or fire chief on code-related matters.
- Members will assist with the upcoming 2021 Development Code Adoption. The adoption process will begin once all new members are sworn in.

III. BRFCAAB Position Status

- Proposing approval of the following:
 - Appoint 6 New Members
 - Reappoint 8 Members
- If approved, the remaining seats will have:
 - o 12 Hold Over Positions
 - o 8 Vacancies

IV. Next Steps

- Present to PCDC, December 13, 2021
- City Council approval, TBD

| BRFCAAB Members and Positions | | | | |
|-------------------------------------------------|-------------------------------|---------------------------------|-------------------------|--|
| Position | Primary (Council District) | Alternate (Council District) | Nominating Organization | |
| Structural Engineer | Louis Faraklas, Jr. P.E. (1) | Vacant | SEAoT | |
| HVAC Contractor - Open Shop | Jeff Beyer (NR) | Scott E. Burger (NR) | TACCA | |
| Master Electrician - Union | Ron Caccamese (NR) | John Martin (9) | NECA | |
| Mechanical / Plumbing Engineer | Greg McFarland, P.E. (10) | Vacant | ASHRAE | |
| Commercial Building Owner/Rep | Adrian Contreras (7) | Max Hosford (NR) | BOMA | |
| Master Plumber - Open Shop | William Ramzel (NR) | George L Saliba (8) | PHCC | |
| Master Electrician - Open Shop | Gary Kuentz (NR) | Edward Del Toro (10) | IEC | |
| Architect | Robert G. Hanley, AIA (10) | Vacant | AIA | |
| Commercial Building Contractor | Vacant | Vacant | ABC-AGC | |
| Master Plumber - Union | Robert Jones (8) | Vacant | MCA-SMACNA | |
| Electrical Engineer | Mark F. Bemis, P.E. (8) | Lon Culbertson, P.E. (7) | PEPP | |
| Residential Multi-Family Bldg. Owner/Mgr/Rep | Michael J. Rust (NR) | Marc Ross (8) | SAAA | |
| Master Sign Electrician | Lydell M. Toye (NR) | Pete Sitterle (NR) | SASA | |
| Registered Building Contractor | Bryan E. Smith (9) | Joe Leos (NR) | GSABA | |
| Fire Protection Engineer | William Burrus, P.E. (7) | Karen Carpenter, P.E. (NR) | TFPA | |
| Registered Building Contractor | Jack G. Uptmore (9) | Frank J. Sitterle, Jr. (NR) | GSABA | |
| HVAC Contractor - Union | Vacant | Vacant | MCA-SMACNA | |

Hold Over Reappointment New Member NR = Nonresident

Nominating Organization

- SEAoT: Structural Engineers Association of Texas
- TACCA: Texas Air Conditioning Contractors Association
- NECA: National Electrical Contractors Association
- ASHRAE: American Society of Heating, Refrigerating and Air-Conditioning Engineers
- BOMA: Building Owners and Managers Association
- PHCC: Plumbing, Heating, Cooling Contractors Association
- IEC: Independent Electrical Contractors
- AIA: American Institute of Architects
- ABC-AGC: Associated Builders and Contractor & Associated General Contractors
- MCA-SMACNA: Mechanical & Sheet Metal Contractors Association of San Antonio
- PEPP: Professional Engineers in Private Practice
- SAAA: San Antonio Apartment Association
- SASA: San Antonio Sign Association
- GSABA: Greater San Antonio Builders Association
- TFPA: Texas Fire Protection Association

City of San Antonio Boards and Commissions

12/7/2021 4:19:10PM

Building-Related and Fire Codes Appeals and Advisory Board

Term: 2 Years

Term Limit:

Liaison: Jeremy L. McDonald (210) 207-0265

| Liaison: Jeremy L. McDonaid (210) 20 | | Date | Date | Date 2nd | Date |
|---------------------------------------|------------------|---------------|----------------|---------------|----------------|
| Name | Representing | Appointed | Reappointed | Reappointed | Expires |
| Karen C. Carpenter | At Large | Apr 4, 2019 | | | May 31, 2019 |
| Fire Protection Engineer, Alternate | | | | | |
| Jennifer Alley | At Large | Apr 4, 2019 | | | May 31, 2019 |
| Plumbing or Mechanical Engineer, Al | ternate | | | | |
| Mark F. Bemis | At Large | Mar 29, 2012 | 2 Mar 20, 2014 | May 11, 201' | 7 May 31, 2019 |
| Electrical Engineer | | | | | |
| Jeff S. Beyer | At Large | Mar 29, 2012 | 2 Nov 21, 2013 | Apr 4, 2019 | May 31, 2019 |
| Air Conditioning/Refrig. Cont. (Open | | | | | |
| Scott E. Burger | At Large | Apr 4, 2019 | | | May 31, 2019 |
| Air Conditioning/Refrig. Cont. (Open | | | | | |
| William J. Burrus P.E. | At Large | May 11, 2017 | 7 | | May 31, 2019 |
| Fire Protection Engineer | Aut | N 01 0010 | | | N. 21 2015 |
| David Bushea (Resigned) | At Large | Nov 21, 2013 | 5 | | May 31, 2015 |
| Air Conditioning/Refrig. Cont. (Union | • | M 1 2012 | N. 21 2012 | M 11 201 | T.A. 21 2010 |
| James R. Caccamese | At Large | Mar 1, 2012 | Nov 21, 2013 | May 11, 201 | 7 May 31, 2019 |
| Master Electrician (Union) | A 4 T | N 21 2012 | • | | M 21 2015 |
| Moises A. Cruz | At Large | Nov 21, 2013 | • | | May 31, 2015 |
| Structural Engineer Louis Faraklas | At Large | Mar 29, 2012 | , | | May 31, 2013 |
| Structural Engineer, Alternate | At Large | Wiai 29, 2012 | • | | May 31, 2013 |
| Christopher C. Garcia | At Large | Mar 1 2012 | Nov 21 2013 | May 11 201 | 7 May 31, 2019 |
| Plumbing or Mechanical Engineer | Tit Eurge | With 1, 2012 | 1101 21, 2013 | 111ay 11, 201 | 7 Way 51, 2017 |
| Gary A. Haby (Resigned) | At Large | Mar 29, 2012 | | | May 31, 2013 |
| Air Conditioning/Refrig. Cont. (Union | • | | | | |
| Robert G. Hanley | At Large | Nov 21, 2013 | 3 May 11, 2017 | May 11, 201 | 7 May 31, 2019 |
| Architect | S | , | 3 | 3 | 3 / |
| Andrew L. Holland (resigned) | At Large | Mar 29, 2012 | 2 Mar 20, 2014 | | May 31, 2015 |
| Res. Multi-Family Building Owner/M | anager/Rep, Alt. | | | | |
| Max Hosford | At Large | May 10, 2018 | 3 | | May 31, 2019 |
| Commercial Building Owner/Manage | r/Rep, Alternate | | | | |
| Victor F. Huerta | At Large | Mar 29, 2012 | 2 Mar 20, 2014 | May 11, 201' | 7 May 31, 2019 |
| Commercial Building Contractor | | | | | |
| Robert B. Jones | At Large | Apr 4, 2019 | | | May 31, 2019 |
| Master Plumber (Union) | | | | | |
| Gary W. Kuentz | At Large | Jan 1, 2020 | | | May 31, 2021 |
| Master Electrician (Open Shop), Alter | nate | | | | |
| Betty Lagred | At Large | May 10, 2018 | 3 | | May 31, 2019 |
| Commercial Building Owner/Manage | r/Rep, Primary | | | | |
| | | | | | |

City of San Antonio Boards and Commissions

Tuesday, December 7, 2021 4:19:10PM

City of San Antonio Boards and Commissions

12/7/2021 4:19:10PM

| Joe R. Leos | At Large | Mar 20, 2014 May 11, 2017 | May 31, 2019 |
|---------------------------------------------|-----------|---------------------------------------|----------------|
| Registered Building Contractor, Alterna | • | , , | 3 |
| Roy A. LOWEY-BALL (Resigned) | At Large | Mar 20, 2014 | May 31, 2015 |
| Architect, Alternate | C | | • |
| John Martin | At Large | May 11, 2017 | May 31, 2019 |
| Master Electrician (Union), Alternate | | | |
| William K. Monier (resigned) | At Large | Mar 29, 2012 | May 31, 2013 |
| Master Plumber (Union), Alternate | | | |
| William S. Ramzel | At Large | Mar 20, 2014 May 11, 2017 | May 31, 2019 |
| Master Plumber (Open Shop) | | | |
| Michael L. Reise P.E. | At Large | May 11, 2017 | May 31, 2019 |
| Electrical Engineer, Alternate | | | |
| Michael J. Rust | At Large | Mar 1, 2012 Nov 21, 2013 May 11, 201 | 7 May 31, 2019 |
| Res. Multi-Family Building Owner/Ma | nager/Rep | | |
| George L. Saliba | At Large | Apr 4, 2019 | May 31, 2019 |
| Master Plumber (Open Shop) | | | |
| Frank J. Sitterle Jr. | At Large | Mar 29, 2012 Mar 20, 2014 | May 31, 2015 |
| Registered Building Contractor, Alternation | ate | | |
| Bryan E. Smith | At Large | Mar 1, 2012 Nov 21, 2013 May 11, 201 | 7 May 31, 2019 |
| Registered Building Contractor | | | |
| Lydell M. Toye | At Large | Mar 29, 2012 Mar 20, 2014 May 11, 201 | 7 May 31, 2019 |
| Master Sign Electrician | | | |
| Jack G. Uptmore | At Large | Mar 1, 2012 Nov 21, 2013 May 11, 201 | 7 May 31, 2019 |
| Registered Building Contractor | | | |
| Vacancy | At Large | | May 31, 2015 |
| Master Sign Electrician | | | |
| Vacancy | At Large | | May 31, 2019 |
| Commercial Building Contractor, Alter | rnate | | |
| Raul Vasquez | At Large | May 11, 2017 | May 31, 2019 |
| Master Electrician (Open Shop) | | | |

| Building-Related and Fire Codes Appeals and Advisory Board At Large Air Conditioning/Refrig. Cont. (Open Shop) | Application No: No: 20211108153613_12075 |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr |
| Last Name | Beyer |
| First Name | Jeffrey |
| Middle Name | Scott |
| Suffix | |
| Preferred Name | Jeff Beyer |
| Title | |
| Are you a City of San Antonio resident? | No |
| Address Type? | Residence |
| Address | |
| City | New Braunfels |
| State | TX |
| Zip | 78132 |
| Phone Type? | Business |
| Phone number | |
| Type? | Cell |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | Selma |
| State 2 | TX |
| Zip 2 | 78154 |
| eMail | |
| Employer | |
| Job Title | President |
| Occupation | HVAC Contractor |
| Board/Commission/Committee Name | Building-Related and Fire Codes Appeals and Advisory Board~At Large~Air Conditioning/Refrig. Cont (Open Shop)~04 |
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be | |

| representative of our diverse community Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Race/Ethnicity (Please select all that apply): | White/Non-Hispanic |
| Gender: | Male |
| Age: | 55 to 64 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | No |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non profit entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history. | High School Education |
| Describe your Professional History & Certification designations (Current and historical). | Been in the HVAC since 1988 Hold a lic with the state of Texas 9950C |
| Describe your Volunteer Experience & Community Service | Church Christian schools Missions in Mexico Many other organizations that are Christian based |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | I have been on the board before |
| APPLICATION SIGN-OFF | |
| | |

| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Air Conditioning/Refrig. Cont. (Open Shop)~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | Acknowledged |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | Jeffrey Beyer |
| Date of submission. | 11/8/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number. | No |
| I want the public to have access to my Social Security Number. | No |
| I want the public to have access to my Emergency Contact Information. | No |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. | |



November 23, 2021

Mr. Jeremy L. McDonald City of San Antonio Development Services Department

Dear Mr. McDonald,

Please accept this letter of recommendation of Mr. Jeffery Beyer, Beyer Mechanical as Primary and Mr. Scott Burger, Climate Control as Alternate to the Building-Related and Fire Codes Appeals and Advisory Board for the HVAC Contractor Open Shop positions. I'm confident that Mr. Beyer and Mr. Burger's knowledge of the HVAC industry will provide a significate contribution to the Advisory Board.

Please let me know if I can be of further assistance.

Regards,

Dawn Thompson Executive Director

| Building-Related and Fire Codes Appeals and Advisory Board At Large | Application No: No: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Air Conditioning/Refrig. Cont. (Open Shop), Alt. | 20210624114831_11282 |
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr. |
| Last Name | Burger |
| First Name | Scott |
| Middle Name | Edward |
| Suffix | |
| Preferred Name | Scott |
| Title | |
| Are you a City of San Antonio resident? | No |
| Address Type? | Residence |
| Address | |
| City | Spring Branch |
| State | TX |
| Zip | 78070 |
| Phone Type? | Cell |
| Phone number | |
| Phone 2 Type? | Business |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | 78217 |
| eMail | |
| Employer | |
| Job Title | President |
| Occupation | Owner/Master lic A/C |
| Board/Commission/Committee Name | Building-Related and Fire Codes Appeals and Advisory Board~At Large~Air Conditioning/Refrig. Cont (Open Shop), Alt.~04 |
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes | |

| Race/Ethnicity (Please select all that apply) | White/Non Hispanic |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Gender: | Male |
| Age: | 55 to 64 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | No |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history. | High School |
| Describe your Professional History & Certification designations (Current and historical). | HVAC Master -Owner of Climate Control A/C for 33 years |
| Describe your Volunteer Experience & Community Service | Serve On the BFCAB |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | To Bring my knowledge of experience in the HVAC Industry to support the City of San Antonio |
| APPLICATION SIGN-OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's | Acknowledged |

| opinion in accordance with the Public Information Act I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Air Conditioning/Refrig. Cont. (Open Shop), Alt.~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | Acknowledged |
| OATH I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment | Acknowledged |
| Enter Your Name | Scott Burger |
| Date of submission. | 6/24/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number. | No |
| I want the public to have access to my Social Security Number | No |
| I want the public to have access to my Emergency Contact Information. | No |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. | |



November 23, 2021

Mr. Jeremy L. McDonald City of San Antonio Development Services Department

Dear Mr. McDonald,

Please accept this letter of recommendation of Mr. Jeffery Beyer, Beyer Mechanical as Primary and Mr. Scott Burger, Climate Control as Alternate to the Building-Related and Fire Codes Appeals and Advisory Board for the HVAC Contractor Open Shop positions. I'm confident that Mr. Beyer and Mr. Burger's knowledge of the HVAC industry will provide a significate contribution to the Advisory Board.

Please let me know if I can be of further assistance.

Regards,

Dawn Thompson Executive Director

| Building-Related and Fire Codes Appeals and Advisory Board At Large Fire Protection Engineer | Application No: No: 20210831203220_11697 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr. |
| Last Name | Burrus |
| First Name | William |
| Middle Name | Joseph |
| Suffix | зозерп |
| Preferred Name | |
| Title | |
| Are you a City of San Antonio resident? | Yes |
| | 25 |
| San Antonio Resident Length - Years | |
| In which City Council District do you reside? | 07 |
| How many years have you lived in the City Council District where you reside? | 23 |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78254 |
| Phone Type? | Cell |
| Phone number | |
| Phone 2 Type? | Home |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | 78216 |
| eMail | |
| Employer | |
| Job Title | Sr. Fire Protection Engineer |
| Occupation | Engineer |
| Board/Commission/Committee Name | Building-Related and Fire Codes Appeals and Advisory Board~At Large~Fire Protection Engineer~04 |
| DEMOGRAPHIC INFORMATION | - |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is | |

| voluntary, and will only be used for statistical and reporting purposes Race/Ethnicity (Please select all that apply): | Prefer not to Answer |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gender: | Male |
| Age: | 45 to 54 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | 13 10 31 |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | Yes |
| Please list office, board or commission, your position in that entity and term of service. | Building Related and Fire Codes Appeals and Advisory Board, I am not sure of longevity, I have been a board member for many years. |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | Yes |
| Please list the office, board, or commission and status of your application to that position. | Building-Related and Fire Codes Appeals and Advisory Board - Current member. Have been a member for many years. Requesting re-appointment. |
| Have you ever been hired for a position with the City of San Antonio? | Yes |
| List the department(s) and date(s): | Development Service Department, Fire Protection Engineer, 1996 to 2006 |
| Reason for leaving City employment: | Move to Private Sector |
| Describe your Educational history. | B.S. Engineering, University of Maryland, 1992, M.A. PUblic |

| | Administration, UTSA, 2005 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe your Professional History & Certification designations (Current and historical). | Fire Protection Engineer 1992 to present, Licensed Professional Engineer in Texas and California. |
| Describe your Volunteer Experience & Community Service | Methodist Church, Boy Scouts of America |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | I have a background in Building and Fire Codes, Worked with the City and understand the processes / procedures, want to volunteer to help better protect the City of San Antonio. |
| APPLICATION SIGN OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release | Acknowledged |
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Fire Protection Engineer~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | Acknowledged |
| OATH I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | William Joseph Burrus |
| Date of submission | 8/31/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |

November 29, 2021

Jeremy L. McDonald, P.E. Senior Engineer Development Services Department San Antonio, Texas

RE: William Burrus, P.E. as Primary and Karen Carpenter, P.E. as Alternate

Mr. McDonald,

Texas Fire Protection Association recommends William Burrus, P. E. as the Primary Fire Protection Engineer and Karen Carpenter, P.E. as the Alternate Fire Protection Engineer to serve on the COSA Building Related and Fire Codes Appeals and Advisory Board.

Sincerely,

Natasha Albracht

Natasha Albracht Vice President —Texas Fire Protection Association

| Building-Related and Fire Codes Appeals and Advisory Board At Large Fire Protection Engineer, Alternate | Application No: No: 20210706100430_11342 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Ms. |
| Last Name | Carpenter |
| First Name | Karen |
| Middle Name | Colleen |
| Suffix | |
| Preferred Name | |
| Title | |
| Are you a City of San Antonio resident? | No |
| Address Type? | Residence |
| Address | |
| City | Helotes |
| State | TX |
| Zip | 78023 |
| Phone Type? | Cell |
| Phone number | |
| Phone 2 Type? | Business |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | 9503 West Commerce St Building 143 |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | 78228 |
| eMail | |
| Employer | |
| Job Title | Assistant Director |
| Occupation | Engineer |
| Board/Commission/Committee Name | Building Related and Fire Codes Appeals and Advisory Board~At Large~Fire Protection Engineer, Alternate~01 |
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. | |
| Race/Ethnicity (Please select all that apply): | Prefer not to Answer |

| Gender | Female |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Age: | 35 to 44 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history | B S Fire Protection Engineering-University of Maryland M S Management of Technology UTSA |
| Describe your Professional History & Certification designations (Current and historical). | P.E. in FL and TX Engineer in the Fire Technology Department at SwRI 2003-2007 and 2011-present |
| Describe your Volunteer Experience & Community Service | Volunteer with SA Livestock and Rodeo |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | Continue my roll from previous appointment. |
| APPLICATION SIGN OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney | Acknowledged |

| General's opinion in accordance with the Public Information Act I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | Karen C Carpenter |
| Date of submission. | 7/6/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number | No |
| I want the public to have access to my Social Security Number. | No |
| I want the public to have access to my Emergency Contact Information. | No |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. | |

November 29, 2021

Jeremy L. McDonald, P.E. Senior Engineer Development Services Department San Antonio, Texas

RE: William Burrus, P.E. as Primary and Karen Carpenter, P.E. as Alternate

Mr. McDonald,

Texas Fire Protection Association recommends William Burrus, P. E. as the Primary Fire Protection Engineer and Karen Carpenter, P.E. as the Alternate Fire Protection Engineer to serve on the COSA Building Related and Fire Codes Appeals and Advisory Board.

Sincerely,

Natasha Albracht

Natasha Albracht Vice President —Texas Fire Protection Association

| Building-Related and Fire Codes Appeals and Advisory Board At Large | Application No: No: 20211014120858_11949 |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Commercial Building Owner/Manager/Rep, | |
| Primary | |
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr. |
| Last Name | Contreras |
| First Name | Adrian |
| Middle Name | Sevilla |
| Suffix | |
| Preferred Name | Adrian S. Contreras |
| Title | Property Manager |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length - Years | 20 |
| In which City Council District do you reside? | 07 |
| How many years have you lived in the City Council District where you reside? | 06 |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78226 |
| Phone Type? | Cell |
| Phone number | |
| Phone 2 Type? | Cell |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | SAN ANTONIO |
| State 2 | TX |
| Zip 2 | 78201 2625 |
| eMail | |
| Employer | |
| Job Title | Property Manager |
| Occupation | Commercial Real Estate Management |
| Board/Commission/Committee Name | Building-Related and Fire Codes Appeals and Advisory Board~At Large~Commercial Building Owner/Manager/Rep, Primary~04 |
| DEMOGRAPHIC INFORMATION | - |
| The City of San Antonio strives for boards and commissions to be representative of our diverse | |

| community Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Race/Ethnicity (Please select all that apply): | Hispanic/Latino/a |
| Gender: | Male |
| Age: | 35 to 44 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | Yes |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non profit entities, agencies, or other entities? | Yes |
| Give the title and dates of any position which you have held in such organization: | BOMA San Antonio 2020 Secretary/Treasurer 2021 Vice President |
| Do you receive any compensation for service on this entity(ies)? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history. | • Texas Real Estate Licensee • Associates Degree in Real Estate Management w/emphasis in Design Engineering (pending one course) Seeking a Bachelors in Real |

| | Estate/Urban Development • High School Diploma, Cum Lade Recognition Samuel Clemens High School (June 2002) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe your Professional History & Certification designations (Current and historical). | I am a professional Manager with 15 years of experience managing commercial and residential properties. I have excellent problem solving and crisis management skills as well as the ability to develop strong relationships with landlords, tenants, residents and customers. |
| Describe your Volunteer Experience & Community Service | • Building Owners and Managers Association January 2010 to Present Elected Board of Director Secretary/Treasurer 2020 2021 Vice President Manager of the Year Award Recipient 2019 Board of Director Programs Board Liaison 2017-2019 • Monticello Heights Neighborhood Association March 2015 to Present Association Member • The Childrens Hospital of San Antonio March 2012 Present • Volunteer Pediatric Charities and Fundraising • Monticello Park Neighborhood Association December 2012 to March 2015 Treasurer Board Member • Avenida Guadalupe Association April 2008 to May 2011 FIESTA Committee Chairperson • Association of Commercial Realty Administrator January 2004 to December 2009 2008 President and 4 years as an active Board of Director |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | It would be an honor to represent BOMA San Antonio on the BRFCAAD Commercial Building Owner/Rep Primary Position to engage within the community. With my knowledge of real estate and code requirements I feel I would be a great assess to the board. Being a resident of San Antonio for over 20 years give me pride in being involved in the City and its local organizations. |
| APPLICATION SIGN OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release | Acknowledged |

| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Commercial Building Owner/Manager/Rep, Primary~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | Acknowledged |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| OATH: I have read and understand the guidelines set out in this application The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | ADRIAN S CONTRERAS |
| Date of submission | 10/14/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |
| I want the public to have access to my Home Address. | Yes |
| I want the public to have access to my Home Telephone Number. | Yes |
| I want the public to have access to my Social Security Number | No |
| I want the public to have access to my Emergency Contact Information. | Yes |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. | |

ADRIAN S. CONTRERAS

PROFILE

I am a professional Manager with 15+ years of experience managing commercial and residential properties. I have excellent problem solving and crisis management skills as well as the ability to develop strong relationships with landlords, tenants, residents & customers.

- Ability to direct complex projects from concept to fully operational status.
- Goal-oriented individual with strong leadership capabilities.
- Organized, highly motivated, and detail-directed problem solver.
- Proven ability to work in unison with staff, volunteers, and board of directors.
- Bilingual: Fluent in Spanish (strong reading & writing skills).

EMPLOYMENT

Property Manager

May 2018 to Present

- Manage the day to day operations of a portfolio consisting of approximately 3 million square feet along with the 1,900 acres of CAM zones with include main campus, East Kelly/Rail port, and South Kelly.
- Generate reforecasts and reconciliation of CAM expenses for all tenants.
- Participate on Contract Service panels/interview as per the Procurement Policies.
- Work directly with Finance to ensure AR/AP is processed accordingly.
- · Manage the Board of Directors approved operating budgets for the current fiscal year.
- Oversee construction management and design building projects as per tenant programs and requirements.
- · Ensure maximum customer satisfaction at all times.

Property Manager

May 2013 to May 2018

- Work independently and provide monthly updates to the Senior Vice President and Director of Property Management assisting with the management of three office buildings (primarily GSA space) and seven retail centers totaling approximately 600,000 square feet.
- Oversee two properties for an international owner from Mexico City and corresponded directly with their accountants to ensure that their investment was profitable/stable and all financial obligations were met.
- Point of contact for General Services Administration and their tenancy requirements along with reconciling accounts to ensure that all payments are accurately applied per tenant requirements.
- Directly managed a \$150k mold remediation project in GSA space to include Drug Enforcement Agency, United States Customs, Air Force and Department of Labor to include non-agency space.

Leasing Specialist

November 2013 to April 2013

The Vistana – Lofty Living Downtown

- Completed leasing packages for all rentals and focused on helping maintain the occupancy rate.
- Assisted in development of marketing plans, internet, and printed advertisements.
- Performed administrative duties such as rent collections, communicating with tenants via written correspondence as well as facilitating lease closings.
- Inspected models and available "market ready" units to communicate related service needs to Property Manager.
- Toured prospects through the community and model units while applying product knowledge to meet their needs by demonstrating the features and the customizable benefits of the property.
- Monitored advertising effectiveness while gathering information about market competition and new developments in the surrounding area.

Assistant Property Manager

March 2011to October 2013

Pearl Brewery, LLC & Rio Perla Properties LP

- Provided day to day operation management of the buildings, while emphasizing positive response to concerns of tenants and increasing the value of the building.
- Increased annual revenue by approximately \$60k through renewing and updating expired lease agreements.
- Increased revenue collections by 25% by implementing Aged Receivables review meetings.
- Compiled annual operating expense pass through data and prepared year end account reconciliations.
- Implemented and managed web based Impak work order system that significantly improved the completion and response time to tenants.
- Created process, using Impak to ensure preventative maintenance system. Proactively managed the maintenance of equipment to ensure maximum life span.
- Developed parking management plan for each event to accommodate event, commercial, and residential tenants.

Assistant Property Manager

May 2009 to December 2009

NAI REOC San Antonio, Inc.

- Worked directly for the Senior Vice President and Director of Property Management assisting with the management of six mid-rise office buildings, and four retail centers totaling approximately 400,000 square feet.
- Oversaw a property with an international owner from Mexico and corresponded directly with their accountants to ensure that their investment was profitable/stable and all financial obligations were met.
- Point of contact for General Services Administration and their tenancy requirements along with reconciling accounts to ensure that all payments were accurately applied per tenant requirements.

Assistant Real Estate Manager

May 2004 to July 2008

C.B. Richard Ellis, Inc.

- Worked closely with Senior Property Manager in managing two high rise buildings, and two mid-rise office buildings totaling approximately 500,000 square feet.
- Worked closely with Asset Management in providing budget preparation, capital reforecast, business planning, lease administration, and monthly financial reports.

Zarate Realty Group, LLC.

- · Assisted clients with the sales and purchase of new homes, pre-owned homes, and land.
- Interpreted, negotiated, and executed residential contracts and related amendments. Coordinated with lenders, surveyors, inspectors, and sales counselors to ensure and expedite closing.
- Created and interpreted comparative market analysis as well as calculated taxes, loan, and interest payments, etc.

Personal Banker

April 2010 to March 2011 and June 2002 to May 2004

Wells Fargo Bank, N.A.

- Responsible for recruiting, managing, coaching, and motivating a staff of five loan officers to meet sales production goals.
- Assured compliance with Federal Deposit Insurance Corporation standards, regulations, and policies.
- Directed the work of bank operation and lending staff, including setting and monitoring of goals, implementing policies and procedures, and managing price protection.
- Reviewed general ledger and profit/loss statement in order to meet targeted goals.
- Conducted annual financial institution audits to ensure that all operational guidelines are within FDIC requirements.

COMMUNITY INVOLVEMENT

• Building Owners & Managers Association

Elected Board of Director Secretary/Treasurer 2020

Board of Director – Programs Board Liaison

January 2010 to Present

Monticello Heights Neighborhood Association
 Association Member

March 2015 to Present

March 2012 - Present

• The Children's Hospital of San Antonio

• Volunteer – Pediatric Charities and Fundraising

• Monticello Park Neighborhood Association Treasurer - Board Member

Treasurer - Board Member

• Avenida Guadalupe Association

April 2008 to May 2011

FIESTA Committee Chairperson

• Association of Commercial Realty Administrator
2008 President and 4 years as an active Board of Director

January 2004 to December 2009

December 2012 to March 2015

EDUCATION

- · Texas Real Estate Licensee
- Associates Degree in Real Estate Management w/emphasis in Design Engineering (pending one course) Seeking a Bachelors in Real Estate/Urban Development
- High School Diploma, Cum Lade Recognition Samuel Clemens High School (June 2002)

REFERENCES

Graciously provided upon request



TO: City of San Antonio

FROM: San Antonio Building Owners and Managers Association

DATE: August 6, 2021

BOMA San Antonio is pleased to submit two of our members to represent commercial building owners on the City of San Antonio's Building and Fire Code Board. They will provide valuable input in your review of building codes as well as other matters that come before the Board, and will make exemplary members of the advisory panel. Thank you for your consideration.

Primary: Adrian Contreras, Property Manager, Port San Antonio

Alternate: Max Hosford, Senior Property Manager, Transwestern

Lynn Forester-Harwell, Executive Director

PO BOX 171115 San Antonio, TX 78217 (210)822-4499 Tax#74-6060743

| Building-Related and Fire Codes Appeals and Advisory Board At Large Electrical Engineer, Alternate | Application No: No: 20210914153000_11794 |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr. |
| Last Name | Culbertson |
| First Name | Lon |
| Middle Name | M |
| Suffix | |
| Preferred Name | Lon |
| Title | |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length - Years | 13 |
| In which City Council District do you reside? | 07 |
| How many years have you lived in the City Council District where you reside? | 11 |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78240 |
| Phone Type? | Business |
| Phone number | |
| Phone 2 Type? | |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | 78208 |
| eMail | |
| Employer | |
| Job Title | Electrical Engineer / Project Manager |
| Occupation | Electrical Engineer |
| Board/Commission/Committee Name | Building-Related and Fire Codes Appeals and Advisory Board~At Large~Electrical Engineer, Alternate~04 |
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be | |

| representative of our diverse community Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Race/Ethnicity (Please select all that apply): | White/Non-Hispanic |
| Gender: | Male |
| Age: | 55 to 64 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | Yes |
| List name of employer, family member and describe contract | On Call work with the City. |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? | Yes |
| Give the title and dates of any position which you have held in such organization | I serve on the board of Southwind Fields, a non profit serving young adults with disabilities (https://www.southwindfieldss.com), having been elected in September 2021 |
| Do you receive any compensation for service on this entity(ies)? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history | Bachelor of Science degree in Electrical Engineering from Iowa State University |
| Describe your Professional History & Certification designations (Current and historical). | Licensed professional engineer in the State of Texas, and in the State of North Carolina. |
| | |

| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | serving young adults with disabilities. The organization provides leadership, coaching and many opportunities so these young adults can live a live they love (https://www.southwindfields.com). I have experience in facility electrical engineering design and construction, and am very interested in safety and the building codes that effect and relate to the electrical installations. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICATION SIGN-OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Electrical Engineer, Alternate~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | Acknowledged |
| OATH I have read and understand the guidelines set out in this application The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | Lon Culbertson |
| Date of submission | 9/14/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |



Professional Engineers in Private Practice

Bexar Chapter A Practice Division of TSPE/NSPE

PO Box 781268 San Antonio, TX 78278-1268 210.862.8300 bexarpepp@sbcglobal.net https://pepp.wildapricot.org/

October 20, 2021

Mr. Jeremy L. McDonald, P.E. City of San Antonio Development Services Department 1901 S. Alamo St. San Antonio, TX

Re: Building-Related and Fire Codes Appeals and Advisory Board Appointments

Dear Jeremy:

Professional Engineers in Private Practice (PEPP) Bexar Chapter recommends the appointment of Mark Bemis, P.E. as the representative, and Lon Culbertson, P.E. as the alternate to the Building-Related and Fire Codes Appeals and Advisory Board in the Electrical Engineer category.

Thank you for the opportunity to support the City of San Antonio.

Sincerely,

Diane H. Hoskins, CIC, CRM, Hon. AIA San Antonio Executive Director

| Building-Related and Fire Codes Appeals and Advisory Board At Large Master Electrician (Open Shop), Alternate | Application No: No: 20211129145715_12155 |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr. |
| Last Name | Del Toro |
| First Name | Eduardo |
| Middle Name | |
| Suffix | |
| Preferred Name | |
| Title | |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length - Years | 49 |
| In which City Council District do you reside? | 10 |
| How many years have you lived in the City Council District where you reside? | 15 |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78233 |
| Phone Type? | Cell |
| Phone number | |
| Phone 2 Type? | Business |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | 78238 |
| eMail | |
| Employer | |
| Job Title | Director of Education |
| Occupation | Director/Teacher |
| Board/Commission/Committee Name | Building-Related and Fire Codes Appeals and Advisory Board~At Large~Master Electrician |

| | (Open Shop), Alternate~04 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. | |
| Race/Ethnicity (Please select all that apply): | Hispanic/Latino/a |
| Gender | Male |
| Age: | 45 to 54 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history. | I have a high school diploma along with an Associates degree in applied science from ITT Technical School. I also hold a teaching certificate to teach a career and technical class. |
| Describe your Professional History & Certification designations (Current and | I hold a TEA teaching |

| historical). | certification and have taught the electrical program for 16 years. I have an OSHA 10 certification, state license, and been in the electrical industry for over 20 years. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe your Volunteer Experience & Community Service | I was a youth group director for my church for 8 years. I volunteered at the habitat for humanity for the past 10 years and was involved in a youth leadership organization (SkillsUSA) for 15 years. |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | I want to become more involved in the community and help make good decisions concerning the citizens and the industry. I also want to be a voice for the electrical contractors merit shops. |
| APPLICATION SIGN-OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Master Electrician (Open Shop), Alternate~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further | Acknowledged |

| understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | Eduardo Del Toro |
| Date of submission. | 11/29/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number. | No |
| I want the public to have access to my Social Security Number. | No |
| I want the public to have access to my Emergency Contact Information | No |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page | |

EDUARDO DEL TORO

OBJECTIVE

To help maintain an education facility that will educate students in the electrical industry by giving them an opportunity to increase their knowledge and skill. Also helping the contractors improve the industry by delivering well trained and educated electricians.

SKILLS & ABILITIES

My electrical skills and abilities consist of the following: knowledge of the National Electrical Code, problem solving, safety compliance, interpreting plans or construction drawings.

My teaching skills and abilities consist of challenging students to use their mind and hands to accomplish a specific task while keeping them engaged. I safely managing students while power equipment is being used in a lab environment. I am proficient in Microsoft Word, PowerPoint, Excel, and Google Classroom.

EXPERIENCE

8/2006 - Present Electrical Instructor,

- · Instructor for 9th, 10th, 11th, 12th, and co-op students.
- · Teaching young students electrical theory and basic electrical and motor control circuits.
- · Teaching basic math and Algebra as it applies to the electrical industry
- · How to interpret and apply the National Electrical Code
- · How to safely install different types of electrical raceways and wire electrical equipment and devices in a residential and commercial facility.

8/2004 - Present Electrical Instructor, Independent Electrical Contractors

- · Teach Apprentice Electricians basic theory of electricity
- · Basic math and Algebra as it applies to electrical industry
- · Residential and commercial wiring methods
- · How to install different types of raceways
- · 2020 -2021 Instructor of the Year

1/2005 -7/2006

Foreman Electrician, Southwest Electrical Contractors

- · Interpret and apply the National Electrical Code to the electrical installation
- · Maintained project safety standards while performing electrical work and collaborated with outside contractors to minimize down time.
- Mentored apprentice electricians regarding efficient work practices and safety guidelines and procedures.
- Install and or repair electrical equipment according to the electrical blueprint.

2003-2005

Foreman Electrician, TDI Industries

- · Interpret and apply the National Electrical Code to the electrical installation
- Maintained project safety standards while performing electrical work and collaborated with outside contractors to minimize down time.
- Mentored apprentice electricians regarding efficient work practices and safety guidelines and procedures.
- Install and or repair electrical equipment according to the electrical blueprint.

2000-2003

Electrician, Profile Electric

- Interpret and apply the National Electrical Code to the electrical installation
- Maintained project safety standards while performing electrical work and collaborated with outside contractors to minimize down time.

1997-2000

Apprentice, Tim Smoot Electric

- · Helped interpret and apply the National Electrical Code to the electrical installation
- Helped maintained project safety standards while performing electrical work and collaborated with outside contractors to minimize down time.
- · Organized the work truck and jobsite to make the job easier to work on.
- · Helped maintain power tools

1996 - 1997

Apprentice, F&W Electric

- · Helped maintained project safety standards while performing electrical work and collaborated with outside contractors to minimize down time.
- · Organized the work truck and jobsite to make the job easier to work on.
- · Helped maintain power tools

EDUCATION

8/2006 -7/2009 Teacher certification, Texas State University,

601 University Dr., San Marcos, TX

8/1991 – 6/1993 Associates in Applied Science, ITT Technical Institute,

5007 Northwest Parkway, San Antonio, TX

LEADERSHIP

· I am currently the Advisor of Skills USA organization.

- President elect for the Teachers of Electrical Trades in Public Schools organization for four years.
- \cdot Help facilitate advisory board meetings at the Construction Technology Academy.
- · Able to lead students to the National level for Skills USA



Independent Electrical Contractors San Antonio Chapter 5511 Ingram Road San Antonio, TX 78228 Phone (210) 431-9861 FAX (210) 434-2510

November 18, 2021

City of San Antonio Development Services Department Building Related and Fire Codes Appeals and Advisory Board

To Whom it may concern:

It is my pleasure to recommend Gary Kuentz, Hill Electric to the Building Related and Fire Codes Appeals and Advisory Board for the Primary position for the Open Shop Electrical Position on the board.

It is also my pleasure to recommend Edward Del Toro, IEC Director of Education/Training, IEC San Antonio Chapter, to the Building Related and Fire Codes Appeals and Advisory Board for the Alternate position for the Open Shop Electrical Position on the board.

Both Mr. Kuentz and Mr. Del Toro will be valuable assets to the Appeals and Advisory Board.

Please contact me if any more information is needed on this matter.

Sincerely,

Julie Tucker Executive Director/CEO

| Building-Related and Fire Codes Appeals and Advisory Board At Large Commercial Building Owner/Manager/Rep, Alternate | Application No: No: 20211028115533_12022 |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr. |
| Last Name | Hosford |
| First Name | Max |
| Middle Name | |
| Suffix | |
| Preferred Name | Max |
| Title | |
| Are you a City of San Antonio resident? | No |
| Address Type? | Residence |
| Address | |
| City | Fischer |
| State | TX |
| Zip | 78623 |
| Phone Type? | Business |
| Phone number | |
| Phone 2 Type? | Cell |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | Fischer |
| State 2 | TX |
| Zip 2 | 78623 |
| eMail | |
| Employer | |
| Job Title | Senior Property Manager |
| Occupation | Real Estate |
| Board/Commission/Committee Name | Building Related and Fire Codes Appeals and Advisory Board~At Large~Commercial Building Owner/Manager/Rep, Alternate~04 |
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following | |

| demographic information is voluntary, and will only be used for statistical and reporting purposes. | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Race/Ethnicity (Please select all that apply): | White/Non-Hispanic |
| Gender | Male |
| Age: | 65 to 74 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | No |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non profit entities, agencies, or other entities? | Yes |
| Give the title and dates of any position which you have held in such organization: | President of CRRC Board in Canyon Lake, Texas. 2015- 2021. Director of Friends of Our Lady of Hope. a 501c3 organization. 2012-present Current President of BOMA SA. |
| Do you receive any compensation for service on this entity(ies)? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history. | BS in Technology from University of Houston. Degreed in 1975 |

| Describe your Professional History & Certification designations (Current and historical). | 45 years in real estate operations both domestically and internationally. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe your Volunteer Experience & Community Service | Last 6 years as President of CRRC Board in Canyon Lake. We expanded out community services with development of a 1.9M structure. Hope Hospice Companion Volunteer sitting with those that are at the end of their lives. Friends of Our Lady of Hope parish in Moscow, Russia raising funds for the parish. |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | It is important that this Board have a variety of individuals from the real estate community. I would be proud to be on this Board as a representative from BOMA SA whose 200 members contribute a significant amount of revenue into the community through our vendors and property owners, across San Antonio. |
| APPLICATION SIGN-OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Commercial Building Owner/Manager/Rep, Alternate~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I | Acknowledged |

| understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | Max Hosford |
| Date of submission. | 10/28/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number | No |
| I want the public to have access to my Social Security Number. | No |
| I want the public to have access to my Emergency Contact Information. | No |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. | |



TO: City of San Antonio

FROM: San Antonio Building Owners and Managers Association

DATE: August 6, 2021

BOMA San Antonio is pleased to submit two of our members to represent commercial building owners on the City of San Antonio's Building and Fire Code Board. They will provide valuable input in your review of building codes as well as other matters that come before the Board, and will make exemplary members of the advisory panel. Thank you for your consideration.

Primary: Adrian Contreras, Property Manager, Port San Antonio

Alternate: Max Hosford, Senior Property Manager, Transwestern

Lynn Forester-Harwell, Executive Director

PO BOX 171115 San Antonio, TX 78217 (210)822-4499 Tax#74-6060743

| Building-Related and Fire Codes Appeals and Advisory Board At Large | Application No: No: 20210701110346 11328 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Master Electrician (Open Shop), Alternate | ' ' ' ' ' |
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr. |
| Last Name | Kuentz |
| First Name | Gary |
| Middle Name | |
| Suffix | |
| Preferred Name | Gary Kuentz |
| Title | |
| Are you a City of San Antonio resident? | No |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78213 |
| Phone Type? | Preferred |
| Phone number | |
| Phone 2 Type? | Cell |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | 78217 |
| eMail | |
| Employer | |
| Job Title | C.S.R. |
| Occupation | Electrician |
| Board/Commission/Committee Name | Building Related and Fire Codes Appeals and Advisory Board~At Large~Master Electrician (Open Shop), Alternate~04 |
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes | |

| Race/Ethnicity (Please select all that apply) | White/Non Hispanic |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Gender: | Male |
| Age: | 55 to 64 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | No |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? | Yes |
| Give the title and dates of any position which you have held in such organization | Vice Chair for the Apprentice and Training Committee at the Independent Electrical Contractors Association |
| Do you receive any compensation for service on this entity(ies)? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history. | completed grades 1-12 |
| Describe your Professional History & Certification designations (Current and historical). | Apprentice 1979-1983 Journeyman 1983-2009 Master License 2009- current |
| Describe your Volunteer Experience & Community Service | Volunteer with the IEC |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | |
| APPLICATION SIGN-OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| ı | I |

| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release | Acknowledged |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Master Electrician (Open Shop), Alternate~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | Acknowledged |
| OATH I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment | |
| Enter Your Name | Gary Kuentz |
| Date of submission. | 7/1/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number. | No |
| I want the public to have access to my Social Security Number | No |
| I want the public to have access to my Emergency Contact Information. | No |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. | |



Independent Electrical Contractors San Antonio Chapter 5511 Ingram Road San Antonio, TX 78228 Phone (210) 431-9861 FAX (210) 434-2510

November 18, 2021

City of San Antonio Development Services Department Building Related and Fire Codes Appeals and Advisory Board

To Whom it may concern:

It is my pleasure to recommend Gary Kuentz, Hill Electric to the Building Related and Fire Codes Appeals and Advisory Board for the Primary position for the Open Shop Electrical Position on the board.

It is also my pleasure to recommend Edward Del Toro, IEC Director of Education/Training, IEC San Antonio Chapter, to the Building Related and Fire Codes Appeals and Advisory Board for the Alternate position for the Open Shop Electrical Position on the board.

Both Mr. Kuentz and Mr. Del Toro will be valuable assets to the Appeals and Advisory Board.

Please contact me if any more information is needed on this matter.

Sincerely,

Julie Tucker Executive Director/CEO

| Building-Related and Fire Codes Appeals and Advisory Board | Application No: No: 20210705143515_11340 |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| At Large Master Electrician (Union), Alternate | _ |
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr |
| Last Name | Martin |
| First Name | John |
| Middle Name | |
| Suffix | |
| Preferred Name | |
| Title | Training Director |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length Years | 06 |
| In which City Council District do you reside? | 09 |
| How many years have you lived in the City Council District where you reside? | 05 |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78258 |
| Phone Type? | Business |
| Phone number | |
| Phone 2 Type? | Cell |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | 78212 |
| eMail | |
| Employer | |
| Job Title | Training Director |
| Occupation | Electrician"s Apprenticeship |
| Board/Commission/Committee Name | Building-Related and Fire Codes Appeals and Advisory Board~At Large~Master Electrician (Union), Alternate~04 |
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the | |

| following demographic information is voluntary, and will only be used for statistical and reporting purposes. | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Race/Ethnicity (Please select all that apply): | White/Non-Hispanic |
| Gender | Male |
| Age: | 35 to 44 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc)? | No |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non profit entities, agencies, or other entities? | Yes |
| Give the title and dates of any position which you have held in such organization | South Texas Electrical JATC, 2016-Present, Training Director San Antonio ATAT, 2018-Present, President State ATAT, 2017-Present, Sec Treasurer TWIC, 2020-Present, Gov. Appointed Member ATAC, 2021-Present, Member NETDA, 2012-Present, Member |
| Do you receive any compensation for service on this entity(ies)? | Yes |
| If yes, please describe compensation, for example - \$20 per meeting. | Salary Employee of |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| | |

| Describe your Educational history | High School Graduate Garner Sr High School Community College-some, Wake Technical Community College Electrician Apprenticeship, Raleigh-Durham Electrical JATC |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe your Professional History & Certification designations (Current and historical) | Dept. of Labor Apprenticeship Graduate- Journeyman Wireman. OSHA 30 Trained, IBEW- NECA Journeyman, Foreman Electrician, Controls System Electrician, Apprenticeship Instructor, OSHA Outreach Trainer, Operation Manager- White Electric, Apprenticeship Director, Electrical Training Alliance Certified Master Instructor, Gov. appointed member- North Carolina Apprenticeship Council, North Carolina Limited/Unlimited Electrical Contractors License, TDLR Master Electrician, VOLT Academy Fellow, ATAT Chapter President, ATAT State SecTres., Texas Workforce Investment Council- Gov. appointed member, ATAC Member |
| Describe your Volunteer Experience & Community Service | Serve on multiple boards and committees HOA President- Heights at Los Lomas |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | Re-appointment. To lend experience and industry perspective to the board. Am capable and qualified to serve in the capacity of the seat i am seeking. |
| APPLICATION SIGN OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Master Electrician (Union), Alternate~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of | Acknowledged |

| discretionary contracts for a period of one year after leaving city service. | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | John Martin |
| Date of submission. | 7/5/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members Please note that this does not apply to business addresses, which are subject to public disclosure If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number. | No |
| I want the public to have access to my Social Security Number. | No |
| I want the public to have access to my Emergency Contact Information | No |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. | |



South Texas Chapter National Electrical Contractors Association

8306 PERRIN BEITEL • SAN ANTONIO, TEXAS 78218 (210) 226-6331 • Fax (210) 224-8904 • Email: necasa@necasn.org • www.necasa.org

Mr. McDonald:

Please be advised the South Texas Chapter, NECA, is recommending Ron Caccamese for the Primary Position on the Building Related and Fire Codes Appeals and Advisory Board. Ron's past service and industry knowledge make him an ideal candidate to continue serving.

Additionally, the South Texas Chapter, NECA, is recommending John Martin for the Alternate Position on the Building Related and Fire Codes Appeals and Advisory Board. We feel John's knowledge and experience in the Electrical Contracting Industry make him a strong candidate to serve in this position.

Please let me know if you have any questions or need further information.

Sincerely,

Les Moynahan, Executive Manager

| Building-Related and Fire Codes Appeals and Advisory Board At Large Plumbing or Mechanical Engineer | Application No: No: 20211102075810_12042 |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr |
| Last Name | McFarland |
| First Name | Gregory |
| Middle Name | D |
| Suffix | |
| Preferred Name | Greg |
| Title | Professional Engineer |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length - Years | 03 |
| In which City Council District do you reside? | 10 |
| How many years have you lived in the City Council District where you reside? | 03 |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78209 |
| Phone Type? | Cell |
| Phone number | |
| Phone 2 Type? | |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | |
| eMail | |
| Employer | |
| Job Title | Project Manager |
| Occupation | Project Manager/Enginee |
| Board/Commission/Committee Name | Building-Related and Fire Codes Appeals and Advisory Board~At |

| | Large~Plumbing or Mechanical Engineer~04 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. | |
| Race/Ethnicity (Please select all that apply): | White/Non-Hispanic |
| Gender | Male |
| Age: | 45 to 54 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non profit entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history | Masters of Business Administration (MBA) Bachelors of Science in Mechanical Engineering |
| Describe your Professional History & Certification designations (Current and historical). | Professional Engineer (in TX, CO, CA, NE, MO) |
| Describe your Volunteer Experience & Community Service | Volunteer with the Alamo Heights School |

| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | Foundation, Down Syndrome Association of South Texas, previous with Boy Scouts in MO. I want to assist with providing a better service to the public for building code enforcement efforts. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICATION SIGN-OFF | code emoreement enorts. |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Plumbing or Mechanical Engineer~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | Acknowledged |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | Gregory D McFarland |
| Date of submission. | 11/2/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your | |

Professional Experience

Project Manager & Sr. Mechanical Engineer -

November 2015 - Current, CACI, NIKA, the OutFit, Inc., San Antonio, TX

• Assisted in the standup of the

Operations Branch

 Developed and implemented projects for USP Pharmacy standards

- Agency compliance with new
- Involved in the creation and operation of AFMSA energy and water treatment programs
- Developed scopes of work, estimated project costs, created project packages for USACE, and coordinated projects with local Base Civil Engineering which ranged from several hundred thousand to multimillion-dollars for medical clinics and hospitals
- Conducted bid walks and interfaced with contractors throughout projects
- Performed functional testing and government acceptance inspections
- Responsible for overall project compliance with codes and DOD requirements
- Trouble shot problems ranging from high space humidity to chilled water control issues and worked with local staff to implement solutions
- Presented at Air Force facility management symposium

Senior Project Manager: February 2015 - August 2015, Larson Binkley, Inc., Kansas City, MO

- Managed the design of several retail clients such as Carhartt, H&R Block and Ann Taylor Loft
- Responsible for overall design compliance with codes and client requirements
- Estimated design costs and maintained project budgets, accounts and profitability
- Surveyed potential store locations and inspected project construction
- Interfaced between design team, code officials, and mall owners

Corporate Plant Engineer: September 2012 - February 2015, WireCo WorldGroup, Kansas City, MO

- Managed the \$750,000 structural refurbishment and improvement of a main manufacturing plant
- Performed energy audits of plant utilities and implemented solutions throughout North America saving approximately \$350,000 per year
- Performed inspections, identified code discrepancies and proposed solutions

Capital Project Manager: September 2009 - September 2012, ATK, Lake City Army Ammunition Plant, Independence, MO

- Managed the decontamination and disposal of approximately 1.3 million pounds of explosively contaminated equipment per DOD, Army, MDNR, ATK, and other regulations
- Managed a \$3 million, 700 HP expansion and upgrade of the plant compressed air system
- Managed numerous other small capital projects to improve the plant's efficiency such as HVAC systems, Server Room HVAC, Johnson Controls expansion, chilled water, and steam upgrades

Senior Project Manager: June 2005 - September 2009, Larson Binkley, Inc., Kansas City, MO

- Managed the design of approximately 100 stores per year and approximately 12-16 designers for Limited Brands (Pink!, Victoria's Secret, Bath & Body Works, C.O. Bigelow, Henri Bendel, Limited Stores, and Express Stores) throughout the United States and Limited Brands flagship stores
- Instrumental in the development of new engineering concepts for each brand
- Presented the engineering design standards to contractors, engineers, architects, and Limited Brands personnel at the National Limited Brands Construction Symposium
- Estimated design costs and maintained project budgets, accounts and profitability
- Surveyed potential store locations and inspected project construction
- Interfaced between design team, Limited Brands, code officials, and mall owners

Mechanical Engineer/Project Manager: June 2003 - April 2005, Davis Design, Lincoln and North Platte, NE

- Estimated, designed, prepared, and drafted construction documents for multimillion-dollar projects including hospital renovations and expansions, college campus utility plant expansions, utility extensions, college buildings, dormitories, K-12 schools, and other commercial construction
- Managed all phases of project management from schematic design to project closeout
- Responsible for accurate site investigation, verification, project construction and inspection with observation reports

Project Manager/Office Manager: April 2002 - May 2003, M.E. Group, Inc., Des Moines, IA **Mechanical Engineer/Project Manager -** December 1999 - April 2002, M.E. Group, Inc., Lincoln, NE

- Opened expansion office
- Supervised staff and managed office facilities
- Responsible for marketing and interviewing with potential clients
- Designed, prepared and drafted construction documents for multimillion-dollar projects including healthcare, university, commercial, retail, industrial, K-12 schools, and state and city governments

Apprentice Electrician and Assistant Project Manager: February 1996 - December 1999, University of Nebraska-Lincoln

Professional Registration and Memberships

- Licensed Professional Engineer in CO, NE, CA, MO, and TX
- American Society of Heating, Refrigeration, and Air-Conditioning Engineers (ASHRAE) Member

Education

- BS in Mechanical Engineering; University of Nebraska Lincoln
- MBA; University of Nebraska Lincoln

Computer Skills

• Microsoft Office, AutoCAD, MCASES, e4Clicks, and various vendor specific selection programs



22nd of October 2021

To whom it may concern

RE: Letter of reference

Dear Sir/Ma'am,

On behalf of ASHRAE Alamo Chapter, we would like to recommend Mr. Greg D. McFarland, PE, MBA to the City of San Antonio related Fire Codes Appeals and Advisor Board. Please see attached resume of Mr. McFarland for relevant experience and credentials.

Please reach out to me if you have any further questions.

On behalf of the board of governors for ASHRAE Alamo Chapter,

Vishwaraj Hariharaputran, CEng

Chair-Government Advocacy Committee

Phone: 210-243-2476

Email: vish.mkteng@gmail.com

| Building-Related and Fire Codes Appeals and Advisory Board At Large Res. Multi-Family Building Owner/Manager/Rep, Alt. | Application No: No: 20210629072323_11302 |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr. |
| Last Name | ROss |
| First Name | Marc |
| Middle Name | Maurice |
| Suffix | |
| Preferred Name | Marc Ross |
| Title | |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length Years | 62 |
| In which City Council District do you reside? | 08 |
| How many years have you lived in the City Council District where you reside? | 30 |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78230 |
| Phone Type? | Cell |
| Phone number | |
| Phone 2 Type? | Business |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | 78228 |
| eMail | |
| Employer | |
| Job Title | President |
| Occupation | Property Management |
| Board/Commission/Committee Name | Building-Related and Fire Codes Appeals and Advisory Board~At Large~Res. Multi-Family Building Owner/Manager/Rep, Alt.~04 |

| DEMOGRAPHIC INFORMATION | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. | |
| Race/Ethnicity (Please select all that apply) | White/Non-Hispanic |
| Gender: | Male |
| Age: | 55 to 64 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | Yes |
| Identify anticipated parties to the contract(s)and describe contract(s). | I do not believe this qualifies but want to disclose that companies that I own receive rental assistance payments from the Risk Mitigation Fund on behalf of Residents. We also have a limited number Housing Choice Vouchers contracts with the San Antonio Housing Authority. |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | Yes |
| Identify parties to the sale and describe financial interest | A company that I own 25 sold a piece of property to the City for the Jane Dubel Park |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? Does your employer or an employer | No Yes |
| 12000 your employer of all employer | 160 |

| of your immediate family members have a contract with the City? | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| List name of employer, family member and describe contract. | My wife is the Chief Operating Officer of the Jewish Community Center and they have had previous contracts with the City. |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non- profit entities, agencies, or other entities? | Yes |
| Give the title and dates of any position which you have held in such organization: | AGUDAS ACHIM SYNAGOGUE (2009-2021) Treasurer (2021) Vice-President of Finance and Administration (2013-2015) Board Member (2009-2015, 2021) SAN ANTONIO APARTMENT ASSOCIATION (1989 - 1998) President (1995, 1996) Board Member (1989-1998) Legislative Minuteman Committee (1989-Present) Texas Apartment Association Board of Directors (1990 - Present) President (2003) President Texas Apartment Association Education Foundation (2019-2020) Executive Committee (1998 2019) Board Member (1990-Present) NATIONAL APARTMENT ASSOCIATION Chairman of the Board (2016) Executive Committee (2013 2018) Board Member (2009-2018) Assembly of Delegates (2009-Present) Member of following Organizations: GREATER SAN ANTONIO CHAMBER OF COMMERCE, SAN ANTONIO BOARD OF REALTORS, REAL ESTATE COUNCIL OF SAN ANTONIO, TEXAS SELF STORAGE ASSOCIATION and TEXAS MANUFACTURED HOUSING ASSOCIATION I also serve as an Manager, Officer and Director of the following family owned businesses: Bancor Company, Inc., Park Glen Realty Co, Inc, Ropestmash, Inc., Ingprop, Inc., Central Home Improvement Company, Inc., Central Lumber Company of San Antonio, Inc., East Village, Inc., Eastway, Inc., Hillside Manor Motel, Inc., Hitosh, Inc., S and R Building Company, Inc., Sunshine Homes, Inc., Narbco, Inc., Sorco, Inc., Ross Properties, LLC, West Avenue Mini Storage, Maximum Mini Storage, Ross Partners No. 1, LP |
| Do you receive any compensation for service on this entity(ies)? | Yes |
| If yes, please describe compensation, for example - \$20 per meeting. | I receive compensation (wages or distributions) from the following family owned businesses: Bancor Company, Inc., Park Glen Realty Co, Inc, Ropestmash, Inc., Ingprop, Inc., Central Home Improvement Company, Inc., Central Lumber Company of San Antonio, Inc., East Village, Inc., Eastway, Inc., Hillside Manor Motel, Inc., Hitosh, Inc., S and R Building Company, Inc., Sunshine Homes, Inc., Narbco, Inc., Sorco, Inc., Ross Properties, LLC, West Avenue Mini Storage, Maximum Mini Storage, Ross Partners No. 1, LP |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history | BBA Real Estate University of Texas Austin 1980 |

| Describe your Professional History & Certification designations (Current and historical) | I am President of , a company that owns and operates residential and commercial properties in the San Antonio area. I began my career in the real estate industry in 1980 after receiving my degree in Real Estate from the University of Texas. I have been a volunteer leader in the apartment industry having served as President of both the San Antonio and Texas Apartment Associations and as Chairmen of the National Apartment Association I have been appointed to numerous City of San Antonio committees to represent the housing industry. I also was appointed to the City of San Antonio Housing Trust Foundation and was elected Chairmen in 1996 I hold a Real Estate Broker License and also hold the designation of Certified Apartment Property Supervisor (CAPS) from the National Apartment Association. I have also received numerous awards for my service to the real estate industry including the Presidents Award from both the Greater San Antonio Builder Association and San Antonio Apartment Association. I am also is the only two time recipient of the San Antonio Apartment Associations prestigious Stanley Hammer Award which is awarded to an individual who has made outstanding contributions to the San Antonio area apartment industry. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe your Volunteer Experience & Community Service | AGUDAS ACHIM SYNAGOGUE (2009-2021) Treasurer (2021 Vice-President of Finance and Administration (2013-2015) Board Member (2009-2015) HUNTERS CREEK NORTH NEIGHBORHOOD ASSOCIATION (1990 - 1998) President (1997) Chairman of Architectural Control Committee (1990-1998) SAN ANTONIO APARTMENT ASSOCIATION (1989 - 1998) President (1995, 1996) Board Member (1989- 1998) Legislative Minuteman Committee (1989-Present) TEXAS APARTMENT ASSOCIATION (1989 - PRESENT) President (2003) President Texas Apartment Association Education Foundation (2019-2020) Executive Committee (1998 2019) Board Member (1990- Present) NATIONAL APARTMENT ASSOCIATION (1990 - PRESENT) Chairman of the Board (2016) Executive Committee (2013 2018) Board Member (2009-2018) Assembly of Delegates (2009-Present) SAN ANTONIO WATER SYSTEM- CITIZEN ADVISORY COMMITTEE (1994-1999) CITY OF SAN ANTONIO HOUSING TRUST FOUNDATION (1994-1999) Chairman (1996, 1997), Board (1993 1997) SAN ANTONIO INITIAL BASE ADJUSTMENT STRATEGY COMMITTEE (1995) CITY OF SAN ANTONIO MASTER PLAN ADVISORY COMMITTEE (1991-1995) INTERNATIONAL PROPERTY MAINTENANCE CODE TASK FORCE (2014) |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission | I have work on code issues since 1990, helping to draft or review both State Legislation and Local Amendments to the IEC codes. On a state level, I have worked on smoke alarm requirements, state pool operation rules and pool fence requirements, security device requirements for rental property, and fire extinguisher requirements in apartments On a local level, I have participated in review of local amendments to the IEC codes and have drafted several amendments that have been adopted in the local amendments Additionally, I served on a task force that helped create the current San Antonio Property Maintenance Code I think I bring a great amount of experience in the Code review process from an operational perspective. |
| APPLICATION SIGN-OFF | |
| As a board, commission, or committee member, you will be asked to adhere to Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec 2 534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, | |

| and annually thereafter, throughout the member 's term. Failure to file a Financial Disclosure Report within the time required by the City 's Ethics Code will be considered an automatic removal. | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Res. Multi-Family Building Owner/Manager/Rep, Alt ~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | Acknowledged |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |

| Enter Your Name | Marc Ross |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Date of submission. | 6/29/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number. | No |
| I want the public to have access to my Social Security Number. | No |
| I want the public to have access to my Emergency Contact Information. | No |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page | |

July 1, 2021

To whom it may concern:

The San Antonio Apartment Association ("SAAA") respectfully submits the following individual as our nominees to serve on the Building-related and Fire Codes Appeals and Advisory Board as the primary member and alternate member of the Residential Group R-2 multifamily building owner, manager or representative slot:

- ➤ Michael ("Mike") J. Rust primary member (email: <u>mikerust@sbcglobal.net</u> and mrust@hcptexas.com)
- Marc Ross alternate member (email: marc@bobrossrealty.com)

Thank you for your consideration. Please contact Hector Morales, Jr. at 210-692-7797 or hector@saaaonline.org if you have any questions.

Sincerely,

cutive Director



"The Voice for Real Estate in San Antonio & South Texas"

9110 W IH 10, Suite 1 San Antonio TX 78230-3112 (210) 593-1200 | SABOR.com

July 2, 2021

Dear Ms. Perkins & Ms. Uriegas,

The San Antonio Board of REALTORS® would like to recommend Marc Ross as the Residential Multi-Family Building Owner/Manager/Representative - Alternate for the Building-Related and Fire Codes Appeals and Advisory Board.

Marc would be a real asset to the Advisory Board as he carries with him several decades of experience in the real estate industry. Having started his career in 1980 after receiving his degree in Real Estate from the University of Texas, Marc has served in numerous leadership positions at both the local and national levels. Marc is the former Chairman of the National Apartment Association as well as Chairman of the San Antonio and Texas Apartment Association. Marc has also proudly served the San Antonio community and its residents. Marc has been appointed to numerous City of San Antonio ad-hoc committees to represent the apartment industry. He was appointed to the City of San Antonio Housing Trust Foundation and was elected Chairman in 1996. He previously served as President of his neighborhood association and currently serves as Vice President of Finance and Administration for his religious congregation.

Marc has worked on code issues since 1990, helping to draft or review both State Legislation and local amendments to the IEC codes. Moreover, on the local level, Marc has participated in the review process for a variety of local amendments to the IEC codes and have drafted several amendments that have been adopted in the local code.

Please consider this recommendation for Marc Ross as the Residential Multi-Family Building Owner/Manager/Representative - Alternate for the Building-Related and Fire Codes Appeals and Advisory Board.

Respectfully,

Cher Miculka 2021 SABOR® Chairman of the Board Gilbert S. Gonzalez SABOR® President / CEO

| Building-Related and Fire Codes Appeals and Advisory Board At Large Master Plumber (Open Shop) | Application No: No: 20211018122130_11965 |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr |
| Last Name | SALIBA |
| First Name | GEORGE |
| Middle Name | L |
| Suffix | |
| Preferred Name | |
| Title | |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length - Years | 67 |
| In which City Council District do you reside? | 08 |
| How many years have you lived in the City Council District where you reside? | 40 |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78255 |
| Phone Type? | Cell |
| Phone number | |
| Phone 2 Type? | Business |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | 78216 |
| eMail | |
| Employer | |
| Job Title | President/CEO |
| Occupation | Master Plumber |
| Board/Commission/Committee Name | Building-Related and Fire Codes Appeals and Advisory Board~At |

| | Large~Master Plumber (Open Shop)~04 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. | |
| Race/Ethnicity (Please select all that apply): | Prefer not to Answer |
| Gender | Male |
| Age: | 65 to 74 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | No |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non profit entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history. | College Sophomore |
| Describe your Professional History & Certification designations (Current and historical) | Have been in the Plumbing industry for 49 Years. Acquired a Master Plumbing license in 1975 Added Backflow endoresment in 1981 but let it go because SAWS |

| | did not enforce testing. Added WSPS endoresment in 1997. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Describe your Volunteer Experience & Community Service | Mostly through Church |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | To represent the Plumbing Industry on important issues. |
| APPLICATION SIGN-OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Master Plumber (Open Shop)~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | Acknowledged |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | George Saliba |
| Date of submission. | 10/18/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |

| I want the public to have access to my Home Address | No |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| I want the public to have access to my Home Telephone Number. | No |
| I want the public to have access to my Social Security Number. | No |
| I want the public to have access to my Emergency Contact Information. | No |
| I want the public to have access to my Family Information | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. | |

October 5, 2021

City of San Antonio City Council Members Boards & Commissions Coordinator Office of the City Clerk City of San Antonio Development Services Department

Ref: PHCC-San Antonio Chapter nominations Open Shop Plumbing- Alternate position Building-Related and Fire Codes Appeals and Advisory Board

City of San Antonio City Council Members,

Upon vote by the Board of Directors of the *Associated Plumbing, Heating, Cooling Contractors of San Antonio* (PHCC-San Antonio), the 2021 PHCC-San Antonio Board of Directors is nominating the following active member of this chapter listed below for the **Lead position and the Alternate position for the Open Shop Master Plumbing** position on the Building-Related and Fire Codes Appeals and Advisory Board.

Master Plumber, Lead, Open Shop:

Spencer Ramzel, Benchmark Plumbing Co.

P.O. Box 33966 San Antonio, TX 78265

(210) 655-7770

Spencer@benchmarkplumbing.com

Master Plumber, Alternate; Open Shop: George Saliba, George Plumbing Co.

12 Burwood Lane, San Antonio, TX 78216

210-495-9991

Email: george@yell4george.com

Thank you for your consideration of the nominees and confidence in their professionalism representing the Plumbing industry, fellow members of this Association, and ultimately the health & safety of the citizens of San Antonio.

Sincerely,

Heidi Trimble
Executive Director
PHCC-San Antonio
10103 Broadway
San Antonio, TX 78217
P: (210) 824-7422
heidi@phcc-sanantonio.org

cc: Patricia Ramirez, A-Ram Plumbing (2021 PHCC-SA President)
Colton Bolin, Bolin Plumbing (202 PHCC-SA Vice President)
Sherill Stanush, S & S Plumbing Contractors (2021 PHCC-SA Treasurer)
Keith Brunner, Primo Plumbing (2021 PHCC-SA Secretary)

The Plumbing-Heating-Cooling Contractors Association is dedicated to the promotion, advancement, education and training of the industry for the protection of the environment,

And the health, safety and comfort of society.

| Building-Related and Fire Codes Appeals and Advisory Board At Large Master Sign Electrician | Application No: No: 20210806143636_11579 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| ELIGIBILITY | |
| PROFILE | |
| Prefix | Mr. |
| Last Name | Sitterle |
| First Name | Arthur |
| Middle Name | Sylvan |
| Suffix | 111 |
| Preferred Name | Pete Sitterle |
| Title | CEO |
| Are you a City of San Antonio resident? | No |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78219 |
| Phone Type? | Business |
| Phone number | |
| Phone 2 Type? | Cell |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | |
| eMail | |
| Employer | |
| Job Title | CEO |
| Occupation | Sign Company |
| Board/Commission/Committee Name | Building Related and Fire Codes Appeals and Advisory Board~At Large~Master Sign Electrician~04 |
| DEMOGRAPHIC INFORMATION | |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. | |

| Race/Ethnicity (Please select all that apply): | White/Non-Hispanic |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Gender | Male |
| Age: | 55 to 64 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc)? | |
| QUESTIONS | |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements? | Yes |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts? | No |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future? | Yes |
| Identify anticipated parties to the contract(s) and describe anticipated contract(s) | We currently bid on signage projects for the City of San Antonio |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate family members have a contract with the City? | Yes |
| List name of employer, family member and describe contract. | Comet Signs Wayfinding contract for signs |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non profit entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Describe your Educational history. | High School and College. |
| Describe your Professional History & Certification designations (Current and historical). | Master Sign |
| Describe your Volunteer Experience & Community Service | Various Boards and Commissions |
| Please provide a brief narrative outlining your reasons for seeking | I like to stay involved on |

| appointment to this board or commission: | issues that affect my industry. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| APPLICATION SIGN-OFF | |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. | |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building-Related and Fire Codes Appeals and Advisory Board~At Large~Master Sign Electrician~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service. | Acknowledged |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment. | Acknowledged |
| Enter Your Name | Arthur Sitterle |
| Date of submission. | 8/6/2021 |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number. | No |
| I want the public to have access to my Social Security Number. | No |



November 17, 2021

Jeremy L. McDonald, P.E. Senior Engineer Development Services Department 1901 S. Alamo San Antonio, TX 78204

Reference: Building – Related and Fire Codes Appeals and Advisory Board

Appointments / re-appointments

Dear Mr. McDonald,

The San Antonio Sign Association would like to nominate Pete Sitterle to serve as the board Alternate Master Sign Electrician for the Building Related and Fire Code's Appeals and Advisory Board (BRFCAAB).

Please feel free to contact me if you have any questions or concerns, both are aware that they need to complete the on line application and will be doing that today.

Thanks

Executive Director, San Antonio Sign Association